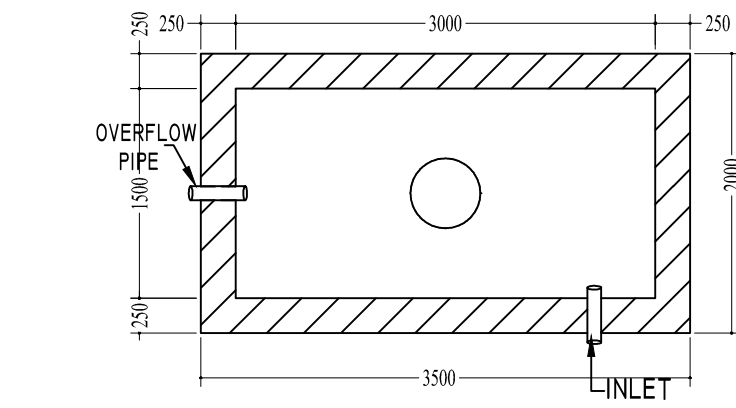
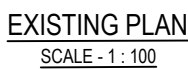


DETAILS OF SEPTIC TANK FOR 40 USERS



DETAILS OF SEMI U/G WATER RESERVOIR
SCALE= 1:50 CAPACITY= 4500 LITRES

| MKD. | SIZE | MKD. | SIZE |
|------|-------------|------|-------------|
| D | 1200 x 2100 | W1 | 1800 x 1800 |
| D1 | 1000 x 2100 | W2 | 1800 x 1000 |
| D2 | 900 x 2100 | W3 | 1500 x 1200 |
| D3 | 750 x 2100 | W4 | 900 x 1200 |
| | | W5 | 600 x 600 |



| CO-ORDINATE IN WGS 84 AND SITE ELEVATION (AMSL): PERMISSIBLE TOP ELEVATION: 33.00 M. | | | |
|---|--------------------------|------------|--------------------------|
| REFERENCE POINTS MARKED IN THE SITE PLAN OF THE PROPOSAL | CO-ORDINATE IN WGS 84 | | SITE ELEVATION (AMSL) |
| | LATITUDE | LONGITUDE | |
| A | 22°27'42"N | 88°22'37"E | 8.0 M |
| B | 22°27'43"N | 88°22'38"E | 8.0 M |

The above information is true and correct in all respect and if at any stage it is found otherwise, then I shall be fully liable for which time and other appropriate authority reserve the right to take appropriate action against me as per law

OM ENTERPRISE
PARTNERS
1. SRI TARUN NASKAR 2. SRI BIDESH MITRA
3. SRI RAMKRISHNA SAHA 4. SRI MAHAJIS MAHARAJ
5. SRI SUSHANTA CHOWDHURY
C/A ON BEHALF OF
1. SRI GOUTAM GHOSH 2. SMT. UIMA DEB
3. SRI RAJA MITRA 4. SRI SANTANU MITRA
5. SMT. TUKU ROY CHOWDHURY 6. SMT. SOMA SENGUPTA
7. SRI SHIBA PRASAD GHOSH 8. SRI PREETAM NATH
9. SMT. MOULI DAS

(SUBRATA KUMAR DAWN)
(LBS NO. 1064/1)

Name of the Owner **Name of the L.B.S**

| DECLARATION OF E.S.E. | |
|--|--|
| <p>Certified with full responsibility that the Structural design & drawings of both foundation and superstructure of the building has been made by me, considering all possible loads including seismic load as per the National Building Code of India and certified that it is safe and stable in all respect. The structural design as per soil test done by MAS of 4, Garfa Road, Kolkata-700075, recommended & signed by Geo-Tech Engineer Mr.Kallol Kumar Ghoshal(G.T. / I /49 of K.M.C.). The Soil test report consider for calculation of structural design.</p> | |
| <p>_____ Name of GEO-TECH ENGINEER KALLOL KUMAR GHOSHAL G.T. / I / 49 (K.M.C.)</p> | <p>_____ Name of STRUCTURAL ENGINEER (SUBRATA KUMAR DAWN) (E.S.E. NO. 751/II (K.M.C.)</p> |

L.B.S. DECLARATION

Certified with full responsibility that the building plan has been drawn as per the provisions of the KMC Building Rules 2009, as amended from time to time, that the site conditions, including the abutting 5.029 m. (16' - 6") Black top road at 'B' and 4.877 m. (16' - 0") Black top road at 'A' physically as per S.O.R. on the Southern side and C.C. private passage on the Eastern side confirms with that in the plan and it is a buildable site and not a tank or filled up land. The land is Demarcated by Boundary wall. Signature of the Owner is authenticated by me.

(SUBRATA KUMAR DAWN)
(LBS NO. 1064/1)
Name of the L.B.S

| OWNER'S DECLARATION |
|--|
| <p>We do hereby undertake with full responsibility that-</p> <ol style="list-style-type: none"> 1. We shall engage L.B.S. & S.E.E. during construction. 2. We shall follow the instruction of L.B.S. & S.E.E. during Construction of the building(as per plan) 3. K.M.C. authority will not be responsible for Structural Stability of the building & adjoining structure. 4. If any submitted documents are found to be fake, the K.M.C. authority will revoke the sanction plan. <p>5. The construction of water reservoir & septic tank will be under the guidance of L.B.S. / S.E.E.</p> |

before starting of building foundation work.

6. During inspection plot was identified by me.

7. There is no court case pending against this premises.

OM ENTERPRISE
PARTNERS

1. SRI TARUN NASKAR 2. SRI BIDESH MITRA
3. SRI RAMKRISHNA SAHA 4. SRI MAHASIS MAHARAJ
5. SRI SUSHANTA CHOWDHURY

C/A ON BEHALF OF

1. SRI GOUTAM GHOSH 2. SMT. UMA DEB
3. SRI RAJA MITRA 4. SRI SANTANU MITRA
5. SMT. TUKU ROY CHOWDHURY 6. SMT. SOMA SENGUPTA
7. SRI SHIBA PRASAD GHOSH 8. SRI PREETAM NATH
9. SMT. MOULI DAS

Name of the Owner

| |
|--|
| SHEET - A.dwg 2 OF 2 |
| BUILDING PERMIT NO.- 2025110010 SANCTION DATE - 12.04.2025 VALID UPTO - 11.04.2030 |

DIGITAL SIGNATURE OF ASSISTANT ENGINEER(C)/BLDG./BR.-XI

DIGITAL SIGNATURE OF EXECUTIVE ENGINEER(C)/BLDG./BR-XI

STATEMENT OF PLAN PROPOSAL

1. ASSESSEE NO. - 31-111-12-0540-5
2. (a) DETAILS OF REGD. DEED -
BOOK NO. - I; VOL. NO. - 82; PAGES- 24-27; BEING NO. - 3730, YEAR-1958,
DATED 21.05.1958; THE SUB REGISTRAR, ALIPORE SADAR, 24 PARGANAS (S).
2. (b) DETAILS OF REGD. DEED -
BOOK NO. - I; VOL. NO. - 32; PAGES- 206-207; BEING NO. - 1439, YEAR-1948,
DATED 05.04.1948; JOINT SR. ALIPORE SADAR, 24 PARGANAS (S).
3. DETAILS OF REGD. BOUNDARY DECLARATION -
BOOK NO. - I; VOL. NO. - 1604-2024; PAGE NO. 345970-345983,
BEING NO. 160412116, YEAR- 2024; DATED 22.11.2024; DSR-IV, SOUTH 24- PARGANAS.
4. DETAILS OF STRIP OF LAND -
BOOK NO. - I; VOL. NO. - 1604-2024; PAGE NO. 345885- 345898
BEING NO. 160412125, YEAR- 2024; DATED 22.11.2024; DSR-IV, SOUTH 24- PARGANAS.
5. DETAILS OF POWER OF ATTORNEY -
BOOK NO. - I; VOL. NO. - 1603-2024; PAGE NO. 215922 - 215949,
BEING NO. 160308558, YEAR- 2024; DATED 22.05.2024; DSR-III, SOUTH 24- PARGANAS.
6. i) AREA OF LAND AS PER DEED - 412.672 SQ.M. (06 KA. 02 CH. 32 SFT.)
ii) AREA OF LAND AS PER BOUNDARY DECLARATION- 395.240 SQ.M (05 KA 14 CH. 24.36 SFT.)
iii) AREA OF LAND AS PER BL & LRO - 400.234 SQ.M.
7. NO. OF TENEMENTS - 8
8. SIZE OF TENEMENT - 75 TO 100 SQM. - 6 NOS.

- B**
1. AREA OF LAND - 395.240 SQM.
 2. STRIP OF LAND AREA - 47.396 SQM.
 3. NET LAND AREA - 347.844 SQM.
 4. PERMISSIBLE GROUND COVERAGE (53.492%) = 211.422 SQM.
 5. PROPOSED GROUND COVERAGE (44.278%) = 175.005 SQM.
 6. TOTAL COVERED AREA = 846.347 SQM.
 7. F. A. R. CONSUMED = 1.731

| 6. FLOOR AREA STATEMENT | | | | | | |
|-------------------------|--------------------------------------|------------------------|-------------------------------------|------------------------------|------------------------------|----------------------------------|
| FLOOR | TOTAL COVERED AREA IN m ² | DUCT IN m ² | ACTUAL FLOOR AREA IN m ² | EXEMPTED AREA | | NET FLOOR AREA IN m ² |
| | | | | Lift lobby in m ² | Stair Well in m ² | |
| GROUND | 146.327 | 0.00 | 146.327 | 2.672 | 12.150 | 131.505 |
| FIRST | 175.005 | 2.013 | 172.992 | 2.672 | 12.69 | 157.630 |
| SECOND | 175.005 | 2.013 | 172.992 | 2.672 | 12.69 | 157.630 |
| THIRD | 175.005 | 2.013 | 172.992 | 2.672 | 12.69 | 157.630 |
| FOURTH | 175.005 | 2.013 | 172.992 | 2.672 | 12.69 | 157.630 |
| TOTAL | 846.347 | 8.052 | 838.295 | 13.360 | 62.910 | 762.025 |

| 7. TENEMENT AND CAR PARKING CALCULATION | | | | | |
|---|---------------------------------|-----------------------|---|----------------|--------------------|
| TENEMENT MARKED | TENEMENT SIZE IN m ² | Multiplication Factor | ACTUAL TENEMENT AREA INCLUDING PROP. AREA IN m ² | No of Tenement | No of Car Required |
| A1/A2/A3/A4 | 79.725 | 1.143 | 91.126 | 4 | 2 |
| B1/B2/B3/B4 | 76.987 | 1.143 | 87.996 | 4 | 2 |
| | | | | 8 | 4 |
| | | | | TOTAL | 4 |

| 8.CALCULATION OF F.A.R | | |
|--|----------------------|---------|
| A. NET LAND AREA IN SQ.M | | 395.240 |
| 1. BUSINESS | COVERED AREA IN SQ.M | 18.029 |
| | CARPET AREA IN SQ.M | 15.470 |
| 2. MERCANTILE | COVERED AREA IN SQ.M | 26.768 |
| | CARPET AREA IN SQ.M | 22.616 |
| 2. TOTAL REQUIRED CAR PARKING | | 4 |
| 3. TOTAL COVERED CAR PARKING PROVIDED | | 4 |
| 4. TOTAL OPEN CAR PARKING PROVIDED | | 0 |
| 5. PERMISSIBLE EXEMPTED AREA FOR CAR PARKING IN m² | | 100 |
| 6. ACTUAL CAR PARKING AREA EXEMPTED IN m² | | 77.323 |
| 7.PERMISABLE F.A.R | | 1.75 |
| 8. PROPOSED F.A.R | | 1.732 |

| | |
|---|--|
| <p>91. A). TOTAL REQUIRED CAR PARKING = 4</p> <p>B). TOTAL PROVIDED CAR PARKING = 4</p> <p>10. TERRACE AREA = 175.005 SQ.M</p> <p>11. PARAPET HEIGHT = 1.200 M.</p> <p>12. STAIR HEAD ROOM AREA = 15.578 SQ.M</p> <p>13. STAIR HEAD ROOM HEIGHT = 2.400 M.</p> <p>14. OVER HEAD TANK = 6.400 SQ.M</p> <p>15. OVER HEAD TANK BASE HEIGHT = 0.600 M.</p> <p>16. AREA OF CUP-BOARD = 13.404 SQ.M</p> | <p>17. AREA OF LOFT = 5.200 SQ.M</p> <p>18. TOTAL COMMON AREA = 89.328 SQ.M</p> <p>19. PARKING AREA = 77.323 SQ.M</p> <p>20. DEPTH OF THE BUILDING = 13.750 M</p> <p>21. TOTAL GROUND FLOOR AREA INCLUDING EXEMPTED AREA = 646.347 SQ.M</p> <p>22. LIFT MACHINE ROOM = 10.308 SQ.M</p> <p>23. LIFT MACHINE ROOM STAIR AREA = 2.825 SQ.M</p> <p>24. OVER ROOF TOILET AREA = NIL</p> <p>25. TREE COVER AREA = 9.0 SQ.M</p> |
|---|--|

NOTES

1. UNLESS OTHERWISE SPECIFIED ALL DIMENSIONS ARE IN MM.
2. 75 TH. 1 st. CLASS S.F.S. IN FOUNDATION AND FLOOR.
3. 200 TH. OUTER WALL WITH (1:6) MORTAR AND 75/125 TH. PARTITION WALL WITH (1:4) MORTAR.
4. 75MM SCREED CONCRETE WILL BE PROPER WATER PROOFING COMPOUND OVER 100 MM THK. ROOF.
5. ALL CEILING AND R.C.C. PLASTER 12mm TH. WITH (1:4) MORTAR AND ALL WALL PLASTER 12mm TH. WITH (1:6) MORTAR.
6. ALL STEEL GRADE IS Fe 500.
7. ALL CONCRETE GRADE IS M20.
8. ALL SHORTS OF PRECAUTIONARY MEASURES SHOULD BE TAKEN DURING CONSTRUCTION OF SEPTIC TANK AND RESERVOIR
9. ALL BUILDING MATERIALS WILL BE AS PER I.S. CODE AND N.B.C. RECOMMENDATION.
10. MARBLE FLOORING WILL BE PROVIDED.
11. B.L.R.O. MUTATION MEMO NO. - 1630949 DATED 18.07.2024.
(L.R. KHATIAN NO. 2810-2812, DTG NO. 845/1593, J.L. NO. 49, MOUZA - KAMDABARI)
VIDE CPNO. NO. 8640, 8682, 8632, 8633, 8634, 8638, 8639 DATED 06.08.2024

SCALE - 1 : 100
(UNLESS OTHERWISE NOTED)



PLAN OF PROPOSED G+IV STORIED RESIDENTIAL BUILDING OF
HEIGHT 15.475 MT. U/S 393A OF K.M.C. ACT 1980 UNDER BUILDING
RULE 2009 AT K.M.C. PREMISES NO. 540, KAMDHARI PURBA
PARA, WARD NO. -111, BOROUGH- XI, P.S.- BANSDRONI,
KOLKATA-700084, UNDER THE KOLKATA MUNICIPAL
CORPORATION.